



VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY: BURLA

(Established by Govt. of Odisha in 1956 & Upgraded in 2009 to A State

Govt. University Covered under Section 2(f) & 12(B) of UGC Act.)

P.O : Engineering College, Burla (Siddhi Vihar), Dist : Sambalpur Odisha -768018, INDIA

Ph : 0663-2430211, Fax : 0663-2430204 Website : www.vssut.ac.in

No. VSSUT/DSW/ 438 /2022

Date: 26.07.2022

NOTICE

This is for information of all the students that following arrangements are made for allotment rooms to the Hall of Residences (HoR) for the session Odd-Semester-2022-23 as given below:

| BOYS Boarders | | |
|-----------------------|---|-------------------------------------|
| Name of HoR | Branch Allotted | Date of Shifting / Reporting |
| Pulaha HoR | Final year B. Tech. /4th yr Dual Degree Block-A: CE, ME, MME, CHE, PE, B.Arch. Block-B: EE,EEE,ETC,CSE,IT | 28.07.2022 |
| | 2 nd year B. Tech Block-C: CE, ME, MME, CHE, PE Block-D: EE,EEE,ETC,CSE,IT, B. Arch | 29.07.2022 |
| Vasistha HoR | All 2nd year M. Tech. / M. Sc./ MCA/ Int. M.Sc./LE (2nd yr)/All 5th yr Dual Degree | 28.07.2022 |
| Kratu HoR | 3rd year B. Tech. & Dual Degree CSE/ETC/IT/EE/EEE | 28.07.2022 |
| Marichi HoR | 3 rd year B. Tech. & Dual Degree CE/Chemical/ME/ MME/ PE/ B. Arch & 2nd yr Ph. D | 30.07.2022 |
| Girls Boarders | | |
| Visakha HoR | All final year : B.Tech 3rd yr B.Tech : CSE & IT | 29.07.2022 |
| Vasundhara HoR | 2nd year M. Tech. / M. Sc./ MCA All Ph. D and 2nd, 3rd, 4th & 5th year Int. M.Sc. | 28.07.2022 |
| Rohini HoR | 3rd year B. Tech.: EE,EE-DD,MECH, CE, MME, ETC, CHEM, EEE,PRODN & B.ARCH | 28.07.2022 |

The boarders of **ANURADHA HoR** shall shift to **ARUNDHATI HoR** and the date of shifting will be notified later.

The students to do their registration at different Hall of Residences (HoR) are advised to ready with the relevant information and soft copy of their color photograph as per the requirement of the **Annexure-A**. They have to fill the information in the specified field during online registration of student profile and payment of HoR fees.

- All the existing boarders are advised to collect the Clearance Certificate from the respective Warden of HoR before shifting to the newly allotted HoR. While allowing a boarder to leave the Hall of Residence, the respective Warden shall ensure that he/she has cleared all dues and handed over all furniture etc. to the caretaker/Matron otherwise necessary clearance should be denied. Similarly, a student shall only be allowed for admission in the newly allotted Hall of Residence on production of clearance certificate from warden of previous Hall of Residence.

The link for the filling Student Profile and payment of fees will be notified in the University website later.

**Sd/-
Dean, Students' Welfare**

Memo No.: VSSUT/DSW/ 439(20) /2022

Date: 26.07.2022

- Copy to:
1. University Notice Board including website.
 2. All Wardens of HoR for information and necessary action.
 3. Dean, Academic Affairs for information.
 4. Dean, PGS & R for information.
 5. Dean, F&P with a request to upload this notice in the University website.
 6. The Registrar for information.
 7. PA to VC for kind information of Hon'ble Vice-Chancellor.

**Sd/-
Dean, Students' Welfare**

Enclosure: Annexure-A

STUDENT PROFILE

| |
|----------------|
| COLOR PHOTO |
|----------------|

1. Personal Details

Name of student

| | | | | | | | |
|---|------|-------------------|---------------|-----------|---------|-------|--|
| Roll No | | Semester | | Section | | | |
| Category:(ST/SC /OBC/General/S EBC/ Other | | Date of Birth | | Sex | M/F | Hobby | |
| Mobile No | | E-mail ID | | | | | |
| Current Address | | Permanent Address | | | | | |
| | Name | Occupation | Qualification | Mobile No | Mail ID | | |
| Father | | | | | | | |
| Mother | | | | | | | |
| Brother | | | | | | | |
| Sister (If Any) | | | | | | | |

2. Health Report

| | | | |
|-----------------------------|--|---------------------|--|
| Blood Group | | Identification Mark | |
| Weight | | Height | |
| History of Chronic Diseases | | | |

3. Academic Report

| Examination | Last School / College Attended | Board/ University | Year of Passing | % of Marks | Subjects Appeared |
|----------------------------|--------------------------------|-------------------|-----------------|------------|-------------------|
| 10 th | | | | | |
| 12 th | | | | | |
| CGPA in 1 st Yr | | | | | |
| CGPA in 2 nd Yr | | | | | |
| CGPA in 3 rd Yr | | | | | |

4. Backlog papers till date (if any).

| Semester | Subject (Back) | Semester | Subject (Back) |
|----------|----------------|----------|----------------|
| | | | |
| | | | |
| | | | |

5. Extra Curricular Activities Report

| | | | | |
|--|-------------|-------------|----------------|---------------------|
| Social Service (NSS/NCC.) | | | | |
| Are you a Member of any Professional Society? | | | | |
| Any other points you may highlight | | | | |
| Extra Curricular Activities (.and) (Put X Mark in Box) | | | | |
| Type of Activities | Local Level | State Level | National Level | International Level |
| Sports | | | | |
| Cultural Program | | | | |
| Literature | | | | |

6. Declaration/ Undertaking: The above statements are true to the best of my knowledge. I do hereby undertake that I will obey strictly to the suggestion/ advice of my tutor & mentor. I will also report him/her regularly as desired.