



No. VSSUT/CSP/ 98/2026

Date: 02.09.2026

QUOTATION CALL NOTICE

Sealed quotations are invited from all registered Firms/Suppliers/Dealers/Agencies having valid PAN and GST registration certificate for supply of the following general furniture items at the premises of VSSUT, Burla.

The interested firms may download the details from the University web site and submit the quotations to the undersigned by 24.09.2026 up to 4.00 PM through registered/speed post only. The envelope containing the quotations must be super scribed "Bio Medical Engg - CSP" at the left hand top corner.

The details of the advertisement along with terms and conditions are available in the University website **www.vssut.ac.in**

REGISTRAR

Memo No. VSSUT/CSP/ 99/2026

Date: 08/09/2026

Copy to:

1. Director I&PR Department, Govt. of Odisha, Bhubaneswar, with a request to publish the above advertisement in one issue of the Odisha daily edition (ALL ODISHA EDITION) of THE SAMAJ using minimum space at I&PR approved/lowest rates. The bills may be sent to the Comptroller of Finance, VSSUT, Burla -768018 in TRIPLICATE along with two copies of the paper in which the publication is made, for necessary payment.
2. The University/ Department Notice Board for publicity.
3. Dean F&P, with a request to hoist the quotation call notice in the University web site **www.vssut.ac.in** for wide publicity.
4. The Comptroller of Finance for information and necessary action.
5. PA to VC for information of Hon'ble Vice Chancellor.

REGISTRAR

Specification

1. OFFICE TABLE – 6 ft × 4 ft (HOD)

Quantity: 01 No.

1.1 Overall Dimensions

- Length: 6 ft
- Width: 4 ft
- Height: 2.5 ft

1.2 Material

- Entire structure shall be made of **18 mm thick pre-laminated particle board**.
- All panels shall have a smooth and durable finish.

1.3 Tabletop

- Tabletop shall be made of **25 mm thick pre-laminated particle board**.
- Surface shall have a smooth, durable and chemical-resistant laminate finish.
- All exposed edges shall be provided with **PVC edge banding** for durability.

1.4 Storage

Two-sided storage cabinets shall be integrated beneath the table, providing access from both the front and rear sides.

Front Side:

- 01 cabinet with hinged door.
- 01 lockable drawer.
- 03 drawers with central locking system.

Rear Side:

- 01 cabinet with hinged door.
- 01 lockable drawer.
- 03 drawers with central locking system.

1.5 Construction

- All verticals, shelves, partitions and panels shall be made of **18 mm thick pre-laminated particle board**.
- All exposed edges shall be finished with matching PVC edge banding.
- Construction shall be sturdy and suitable for regular institutional/office use.

1.6 Warranty

- **Minimum 1 year against manufacturing defects.**

2. OFFICE TABLE – 4.5 ft × 2.5 ft (Clerk & Faculty Members)

Quantity: 03 Nos.

2.1 Dimensions

- Length: 4.5 ft
- Width: 2.5 ft
- Height: 2.5 ft

2.2 Tabletop

- Tabletop shall be made of **25 mm thick pre-laminated particle board**.
- PVC edge banding shall be provided on all exposed edges.

2.3 Frame

- Heavy-duty welded frame constructed from **25 mm × 50 mm MS square pipe** of 16-gauge thickness.
- MS frame shall be properly welded and finished with **powder coating**.
- The frame shall provide adequate stability, durability and load-bearing capacity.

2.4 Drawer/Cabinet Unit

- Drawer unit shall be fabricated from **20-gauge CRCA steel sheet**.
- One side shall have **03 lockable drawers** with a suitable locking system.
- Opposite side shall have **01 cabinet with 01 fixed shelf and lockable door**.

- Full back-side cover shall be provided.

2.5 Construction

- Sturdy welded steel frame with rigid construction suitable for long-term institutional use.

2.6 Warranty

- **Minimum 1 year against manufacturing defects.**
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3. HIGH-BACK REVOLVING CHAIR – HOD

Quantity: 01 No.

3.1 Type

- Faculty High-Back Revolving Chair.

3.2 Mechanism

- Centre-tilt mechanism with tilt-lock facility.

3.3 Seat & Back

- High-density PU foam cushioning.
- PU leatherette upholstery/finish.

3.4 Armrests

- Fixed polypropylene armrests with PU-padded/soft-touch handles for additional comfort and support.

3.5 Height Adjustment

- **360° swivel.**
- Hydraulic height-adjustment mechanism.

3.6 Base

- Heavy-duty **5-star chrome-plated base.**
- Smooth-rolling caster wheels.

3.7 Dimensions

- Seat Size: **20" (D) × 21" (W)**
- Backrest Size: **30" (H) × 20" (W)**
- Minimum Seat Height: **18"**
- Maximum Seat Height: **24"**
- Overall Height: **48"**

3.8 Make

- **Aarushi or Equivalent**

3.9 Warranty

- **Minimum 1 year against manufacturing defects.**
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4. REVOLVING CHAIR – CLERK & FACULTY

Quantity: 03 Nos.

4.1 Type

- Faculty High-Back Revolving Chair.

4.2 Mechanism

- Push-back mechanism with tilt-lock facility.

4.3 Seat & Back

- PU foam cushioning.
- PU leatherette finish.

4.4 Armrests

- Fixed armrests with loop contour design.

4.5 Height Adjustment

- **360° swivel.**
- Hydraulic height-adjustment mechanism.

4.6 Base

- Heavy-duty **5-star chrome-plated base.**

- Smooth-rolling caster wheels.

4.7 Dimensions

- Seat Size: **19" (D) × 18" (W)**
- Backrest Size: **27" (H) × 18" (W)**
- Minimum Seat Height: **18"**
- Maximum Seat Height: **24"**
- Overall Height: **46"**

4.8 Make

- **Aarushi or Equivalent**

4.9 Warranty

- **Minimum 1 year against manufacturing defects.**
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5. S.S. HIGH-BACK VISITOR CHAIR

Quantity: 15 Nos.

5.1 Frame

- Frame shall be constructed from **18-gauge stainless steel** for strength, durability and corrosion resistance.

5.2 Leg Support

- PVC/rubber leg caps shall be provided to:
 - Improve stability.
 - Prevent floor scratches.
 - Minimize noise during movement.

5.3 Seat & Backrest

- Seat and backrest shall be upholstered with high-quality **PU leatherette (Rexine)**.
- High-density foam cushioning shall be provided for comfort and durability.

5.4 Armrests

- Ergonomically designed soft-touch armrests.

5.5 Design

- Sleek and contemporary design suitable for modern office and institutional interiors.

5.6 Dimensions

- Seat Size: **18" (D) × 18" (W)**
 - Backrest Size: **22" (H) × 18" (W)**
 - Seat Height: **20"**
 - Overall Height: **41"**
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6. STEEL ALMIRAH

Quantity: 02 Nos.

6.1 Overall Dimensions

- Height: **78 inches**
- Width: **36 inches**
- Depth: **22 inches**

6.2 Material

- Made from prime-quality **20-gauge CRCA (Cold Rolled Close Annealed)** steel sheet.
- Tata/Jindal or equivalent reputed make may be used.
- CNC machine finishing shall be provided for precise edges and uniform fitting.

6.3 Surface Treatment & Protection

- **7-tank anti-rust chemical treatment** for corrosion resistance.
- Finished with durable **epoxy powder coating**.
- Fully welded construction for strength and durability.

6.4 Doors & Locking

- Two full-height hinged steel doors.

- High-quality **3-way locking mechanism**.
- Duplicate key shall be supplied.
- Handle shall be positioned at a convenient height at the centre of the doors.

6.5 Internal Layout

- **04 steel shelves** creating **05 storage compartments**.
- Shelves shall span the full width and depth of the cabinet.
- Shelves may be fixed or adjustable as per the design.

6.6 Warranty

- **Minimum 1 year against manufacturing defects.**

7. GLASS-DOOR ALMIRAH / BOOKSHELF

Quantity: 01 No.

7.1 Overall Dimensions

- Height: **78 inches**
- Width: **36 inches**
- Depth: **22 inches**

7.2 Material

- Made from prime-quality **20-gauge CRCA (Cold Rolled Close Annealed) steel sheet**.
- Tata/Jindal or equivalent reputed make.
- CNC machine finishing shall be provided for precise edges and uniform fitting.

7.3 Surface Treatment & Protection

- **7-tank anti-rust chemical treatment**.
- **Durable epoxy powder-coated finish**.
- Fully welded construction for strength and durability.

7.4 Doors & Locking

- Two full-height hinged steel doors.
- Each door shall have a transparent glass viewing panel.
- High-quality **3-way locking mechanism**.
- Duplicate key shall be supplied.
- Handle shall be positioned at a convenient height at the centre of the doors.

7.5 Internal Layout

- **04 steel shelves** creating **05 storage compartments**.
- Shelves shall span the full width and depth.
- Shelves may be fixed or adjustable as per the design.

7.6 Warranty

- **Minimum 1 year against manufacturing defects.**

8. HEAVY-DUTY A3 MULTIFUNCTION MONO LASER PRINTER

Quantity: 01 No.

8.1 General Specifications

Parameter	Minimum Requirement
Print Technology	Laser
Machine Type	Multifunction Machine
Printing Type	Monochrome
Cartridge Technology	Dual Component
Control Panel	177.8 mm (7") TFT LCD WVGA Colour Touch Panel
Platen/Flatbed Size	A3
Original/Image Size	A3/A3
RAM	Minimum 2048 MB

A4 Print Speed	Minimum 25 ppm or higher
A3 Print Speed	Minimum 15 ppm or higher
Scanning	Yes
Duplexing	Yes
Direct Print	Yes – PDF, EPS, TIFF/JPEG, XPS
Network	Ethernet 10/100/1000
Wi-Fi	Built-in Wi-Fi 802.11 b/g/n
Document Feeder	DADF/RADF
Feeder Capacity	Minimum 50 sheets
Main Paper Trays	02
Capacity of Each Main Tray	Minimum 550 sheets
Bypass Tray	Minimum 100 sheets
Supplied Black Toner Yield	Minimum 30,000 pages
Supported Media Weight	52–300 g/m ² through multi-purpose tray or higher
Monthly Duty Cycle	Minimum 80,000 pages
Certifications	BIS, RoHS or equivalent
OEM Warranty	Minimum 1 year comprehensive on-site warranty

8.2 Additional Requirements

- The printer shall support high-volume institutional printing.
- The supplied machine shall be complete with all standard accessories required for installation and operation.
- Installation and commissioning shall be carried out by the manufacturer's authorized service personnel.
- Warranty shall cover manufacturing defects, parts and labour, as applicable.

9. A4 DESKTOP MULTIFUNCTION MONO LASER PRINTER

Quantity: 01 No.

9.1 General Features

- Desktop multifunction laser printer with **Print, Scan and Copy** functions.
- Wireless connectivity.
- Compact and robust design suitable for office and institutional use.
- Durable ABS plastic housing with metal internal frame.
- Suitable for regular/high-volume office printing.

9.2 Printing Specifications

- Printing Technology: **Monochrome Laser**
- Print Speed: **Minimum 20–25 ppm (A4)**
- Print Resolution: **Up to 600 × 600 dpi or higher**
- Automatic Duplex Printing: **Yes**
- Processor and memory: Adequate for smooth multi-user operation.

9.3 Paper Handling

- Input Paper Tray: **Minimum 250 sheets**
- Output Tray: **Minimum 100 sheets**
- Supports A4, Letter, Legal, Executive and other standard paper sizes.
- Manual feed slot for envelopes, labels and thicker media.

9.4 Connectivity

- High-speed USB 2.0 or higher.
- Built-in Ethernet 10/100 Base-TX or higher.
- Built-in Wi-Fi.

- Bluetooth LE or equivalent wireless connectivity.
- Compatible with Windows, Linux and macOS operating systems.
- Support for standard mobile printing applications.

9.5 Scanning & Copying

- Flatbed scanner with **ADF of minimum 40 sheets.**
- Optical scan resolution: **Up to 600 × 600 dpi or higher.**
- Copy speed: **Minimum 20–25 copies per minute.**
- Multiple-copy facility.
- ID copy facility.
- Reduction/enlargement facility.

9.6 Consumables & Performance

- High-yield toner cartridge with a minimum yield of **5,000 pages** as per applicable ISO standards.
- Monthly duty cycle: **Minimum 15,000–25,000 pages.**
- Energy-efficient operation with low power consumption in sleep mode.

9.7 Accessories

The printer shall be supplied with:

- Power cable.
- USB cable, wherever applicable.
- Starter toner cartridge.
- User manual.
- Installation software/driver or downloadable driver support.
- All standard accessories required for installation and operation.

9.8 Make

- **HP or Equivalent**

9.9 Warranty

- **Minimum 1 year comprehensive on-site warranty** against manufacturing defects, including parts and labour.

10. COMMERCIAL WATER PURIFIER – RO/UV/UF

Quantity: 01 No.

10.1 Overall Structure

- Floor-mounted or wall-mounted commercial/institutional water purifier.
- Suitable for offices, laboratories, libraries and institutional use.
- Sturdy and compact body made from high-quality food-grade material.
- Corrosion-resistant internal components.
- Easy-access front panel for maintenance and filter replacement.

10.2 Purification Technology

- Advanced multi-stage purification system incorporating:
 - RO
 - UV
 - UF
 - Alkaline/mineral enhancement, wherever applicable
 - TDS controller
- The system shall effectively remove dissolved impurities, bacteria, viruses, suspended particles and other harmful contaminants.
- Suitable for purification of water from municipal and borewell sources.

10.3 Performance

- Storage capacity: **Minimum 8–10 litres.**
- Purification capacity: **Minimum 20 litres per hour (LPH).**
- Recovery rate: **Minimum 30–40%**, depending on input water quality.

• Suitable for input water TDS within the manufacturer's specified operating range and up to at least 2,000 ppm, or higher.

- Automatic start/stop operation based on storage tank water level.

10.4 Construction & Protection

- Food-grade storage tank with hygienic construction.
- Leak-proof construction with durable piping and fittings.
- Automatic shut-off when the storage tank is full.
- Protection against dry running, voltage fluctuations and pump overload, wherever applicable.

10.5 Control & Indicators

- LED indicators/display for:
 - Power
 - Purification process
 - Tank-full status
 - Service alerts
- User-friendly dispensing tap.
- Easy access for filter replacement and routine maintenance.

10.6 Installation & Accessories

The unit shall be supplied complete with:

- Inlet and outlet pipes.
- Required fittings and valves.
- Mounting hardware, wherever applicable.
- Power cord.
- User manual.
- All standard installation accessories.

Installation and commissioning shall be carried out by the manufacturer's authorized service personnel.

10.7 Certification

- Product shall conform to applicable **BIS/ISI standards**.
- NSF/WQA/CE or equivalent quality certification shall be provided, wherever applicable.

10.8 Make

- **Aquaguard or Equivalent**

10.9 Warranty

- **Minimum 1 year comprehensive on-site warranty** against manufacturing defects, covering electrical and mechanical components.
- Consumables such as filters and membranes shall be covered as per the manufacturer's warranty terms.

Terms & Conditions:

1. The undersigned reserves the right to accept or reject any/all quotations without assigning any reason thereof.
2. The Firms/Suppliers/Dealers/Agencies shall quote quality specifications, of the materials, unit price and taxes on the cost. Any increase in price/taxes and other duties/levies after the date of purchase order shall be to the supplier's account. However, the supplier shall pass on benefit of any decrease in price/taxes/levies to the University.
3. Period of warranty of service/replacement, brand of the items, if any, shall be indicated clearly.

4. Each quotationer shall submit only one quotation along with drawing/photography of the items. If possible, a sample of the items may be supplied. Any quotation received without the drawing/photography will be rejected.
5. The Firms/Suppliers/Dealers/Agencies shall be required to supply the articles within 30 days of the purchase order failing which the purchase order shall be liable to be cancelled.
6. The purchase committee will evaluate and compare the quotations determined to be substantially responsive, i.e. which are properly signed and conform to the terms and conditions and specifications.
7. GST will be quoted separately for all items.
8. The quotationer, whose quotation is accepted, will be notified of the award of contract by the purchaser prior to expiration of the quotation validity period. The terms of the accepted offer shall be incorporated in the purchase order.
9. Tsupplier must provide the items as per exact specifications failing which the item will not be received and the supplier will be blacklisted from the University.
10. 100% payment against delivery of the materials in good condition and as per specifications at our site. Any loss or damage in transit will be at the supplier's risk.
11. Sealed quotations are to be submitted/delivered at the address mentioned below:

The Registrar, Veer Surendra Sai University of Technology,

P.O. Engineering College, Burla, Dist. Sambalpur -768018, Odisha.

12. Any dispute arising out of the deal shall be subjected to the jurisdiction of the Court of Sambalpur in the state of Odisha.

Memo No. VSSUT/CSP/ 99 / 2026

Dated: 02.09.2026

Copy to:

1. Dean F&P for uploading to the University website.
2. COF for information and necessary action.
3. PA to VC for information of the Hon'ble Vice Chancellor.

REGISTRAR

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