



**VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY: BURLA**  
(Established by Govt. of Odisha in 1956 & Upgraded in 2009 to A State  
Govt. University Covered under Section 2(f) & 12(B) of UGC Act.)  
P.O : Engineering College, Burla (Siddhi Vihar), Dist : Sambalpur Odisha -768018, INDIA  
Ph : 0663-2430211, Fax : 0663-2430204 Website : [www.vssut.ac.in](http://www.vssut.ac.in)

No. VSSUT/DSW/ 859 /2022

Date: 04.09.2022

**NOTICE**

In continuation to earlier notice issued vide No. VSSUT/DSW/ 478 /2022 dated, 16.08.2022 following student are provisionally allotted to Hall of Residences (HoR) for the session 2022-23, based on their application submitted by the applicants.

S. N.	Name of Students	Regd. No	Branch	Year	Name of HoR
1	Debashish Mishra	2210030001	Ph D-Civil	1st yr (2nd Sem.)	Pulastya
2	Anwesha Das	2210070005	Ph D- EI&TC	1st yr (2nd Sem.)	Vasundhara
3	Kshitish Chandra Kandi	1802031123	Civil	4th year	Pulaha-A
4	Sabyasachi Tripathy	1802030051	Civil	4th year	Pulaha- A
5	Sriyat Sekhar Behera	1902030036	Civil	4th year	Pulaha- A
6	Siddhant Das	1902030049	Civil	4th year	Pulaha- A
7	Ashutosh Pradhan	1802030058	Civil	4th year	Pulaha- A
8	Swastik Suman Pattanaik	1802031096	Civil	4th year	Pulaha- A
9	Kanha Jain	1902030027	Civil	4th year	Pulaha-A
10	Padma Lochan Tudu	1902081053	IT	4th year	Pulaha-B
11	Lokesh Kumar Pradhan	2002100069	MME	3rd year	Marichi
12	Swadesh Panda	2002040020	CSE	3rd year	Kratu
13	Bishwajeet Padhi	2103050005	EE	3rd year	Kratu
13	Sourav Samal	2002081074	IT	3rd year	Marichi
14	Ansuman Panda	2205030042	M.Tech-civil	1ST Yr	Pulastya
15	Ankita Meher	2205110006	M.Tech- Prodn	1ST Yr	Vasundhara
16	Samikshya Pradhan	2208130001	INT.MSc.-Math	1ST Yr	Anuradha

The students have to fill the student profile ( annexure-A) information in the specified field during online registration and make payment (Mess Advance and Hall Development fees) on or before **07.09.2022** through online mode in the link given below.

**Student Login Link :**

<https://vssut.softelsolutions.in/Studentpanel>

**Instructions to the boarders:**

1. Boarders are required to login the link available on the University website: [www.vssut.ac.in](http://www.vssut.ac.in) with user name and password same as their respective Registration number.
2. After logging in the password should be changed.
3. Submit the Students Profile details.
4. Proceed to the payment gateway.

Boarders facing in any problem during online payment process are requested to contact the Bank officials available in the office of the undersigned during the office hour to sort out the same.

  
Dean, Students' Welfare

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: 2 :

Memo No.: VSSUT/DSW/ 860(30)/2022

Date: 04.09.2022

Copy to:

1. University Notice Board including website.
2. All Wardens of Hall of Residences for information.
3. All Deans for information.
4. The Comptroller of Finance, for information.
5. Dean, F&P with a request to upload this notice in the University website.
6. Axis Bank, Sambalpur Branch Head for information and necessary action.
7. The Registrar for information.
8. PA to VC for kind information of Hon'ble Vice -Chancellor.



**Dean, Students' Welfare**

## STUDENT PROFILE

COLOR  
PHOTO

## 1. Personal Details

Name of student

Roll No		Semester		Section	
Category:(ST/SC /OBC/General/S EBC/ Other		Date of Birth		Sex	M/F
Mobile No		E-mail ID		Hobby	
Current Address		Permanent Address			
	Name	Occupation	Qualification	Mobile No	Mail ID
Father					
Mother					
Brother					
Sister (If Any)					

## 2. Health Report

Blood Group		Identification Mark	
Weight		Height	
History of Chronic Diseases			

## 3. Academic Report

Examination	Last School / College Attended	Board/ University	Year of Passing	% of Marks	Subjects Appeared
10 <sup>th</sup>					
12 <sup>th</sup>					
CGPA in 1 <sup>st</sup> Yr					
CGPA in 2 <sup>nd</sup> Yr					
CGPA in 3 <sup>rd</sup> Yr					

## 4. Backlog papers till date (if any).

Semester	Subject (Back)	Semester	Subject (Back)

## 5. Extra Curricular Activities Report

Social Service (NSS/NCC.)				
Are you a Member of any Professional Society?				
Any other points you may highlight				
Extra Curricular Activities (.and) (Put X Mark in Box)				
Type of Activities	Local Level	State Level	National Level	International Level
Sports				
Cultural Program				
Literature				

**6. Declaration/ Undertaking:** The above statements are true to the best of my knowledge. I do hereby undertake that I will obey strictly to the suggestion/ advice of my tutor & mentor. I will also report him/her regularly as desired.