



VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY: BURLA

(Established by Govt. of Odisha in 1956 & Upgraded in 2009 to A State

Govt. University Covered under Section 2(f) & 12(B) of UGC Act.)

P.O : Engineering College, Burla (Siddhi Vihar), Dist : Sambalpur Odisha -768018, INDIA

Ph : 0663-2430211, Fax : 0663-2430204 Website : www.vssut.ac.in

No. VSSUT/DSW/ 1056 /2022

Date: 29-10-2022

NOTICE

Congratulations, the newly admitted students in B. Tech. under Lateral Entry (LE) programme shall be allotted in the Hall of Residence (HoR) as given below for the session 2022-23.

Sl.No.	Name of Hall	Date of HoR Admission & Reporting
1.	Arundhati Hall of Residence (Girls) All Branches	02.11.2022 And 03.11.2022
2.	Vasistha Hall of Residence (Boys) Branch: CHEMICAL, CIVIL, COMP. SC., MECHANICAL, MME, PRODUCTION ENGG.	02.11.2022 And 03.11.2022
3	Pulaha- (Block-C) Hall of Residence (Boys) Branch: ELECTRICAL, ELECTRICAL & ELECTRONICS, IT	02.11.2022 And 03.11.2022

The interested students for hostel admission are advised to do their registration through online mode at the respective allotted Hall of Residences (HoR) and to be ready with the relevant information and soft copy of their color photograph as per the requirement of the **Annexure-A** (Enclosed at the end of this notice) to fill the student profile in the specified field during online payment of HoR fees.

Lateral Entry Students are advised to make payment of Rs. 34,000/- (Mess Advance Rs.32,000/- and Hall Development fee Rs.2,000/-) by login link available on the University website: www.vssut.ac.in as given below.

Student Login Link :

<https://vssut.softelsolutions.in/Studentpanel>

Instructions to the students:

1. Students are required to login the link available on the University website: www.vssut.ac.in with user name and password same as their respective Registration number.
2. After logging in the password should be changed.
3. Submit the Students Profile details.
4. Proceed to the payment gateway.

Students facing in any problem during online payment process are requested to contact the Bank officials available in the office of the undersigned during the office hour to sort out the same or may be contacted to the following Bank officials.

- i) Mr. Debasis Panda – Mob No.: 9861413049
- ii) Mr. Jitendra Tripathy- Mob No.: 9439389569

After payment the students are directed to report for admission to the respect allotted Hall of Residences (HoR).

Wardens are requested to allow the students for admission by due verification of online payment receipt of Mess Advance and Hall Development fee at the time of admission in Hall of Residences (HoR).

By the order of Vice-Chancellor.

Memo No.: VSSUT/DSW/ 1057 (30) / 2022

Date: 29-10-2022

Copy to: 1. University Notice Board including website.

2. Wardens of respective HoR for information and necessary action.
3. Deans/All Head of the Departments for information.
4. Dean, F&P with a request to upload this notice in the University website.
6. Sambalpur Branch Head, Axis Bank for information and necessary action.
7. The Registrar for information.
8. PA to VC for kind information of Hon'ble Vice-Chancellor.

Dean, Students' Welfare

Dean, Students' Welfare

COLOR
PHOTO

STUDENT PROFILE

1. Personal Details

Name of student

Roll No		Semester		Section	
Category:(ST/SC /OBC/General/S EBC/ Other		Date of Birth		Sex	M/F
Mobile No		E-mail ID		Hobby	
Current Address		Permanent Address			
	Name	Occupation	Qualification	Mobile No	Mail ID
Father					
Mother					
Brother					
Sister (If Any)					

2. Health Report

Blood Group		Identification Mark	
Weight		Height	
History of Chronic Diseases			

3. Academic Report

Examination	Last School / College Attended	Board/ University	Year of Passing	% of Marks	Subjects Appeared
10 th					
12 th					
CGPA in 1 st Yr					
CGPA in 2 nd Yr					
CGPA in 3 rd Yr					

4. Backlog papers till date (if any).

Semester	Subject (Back)	Semester	Subject (Back)

5. Extra Curricular Activities Report

Social Service (NSS/NCC.)				
Are you a Member of any Professional Society?				
Any other points you may highlight				
Extra Curricular Activities (,and) (Put X Mark in Box)				
Type of Activities	Local Level	State Level	National Level	International Level
Sports				
Cultural Program				
Literature				

6. Declaration/ Undertaking: The above statements are true to the best of my knowledge. I do hereby undertake that I will obey strictly to the suggestion/ advice of my tutor & mentor. I will also report him/her regularly as desired.