



## VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY: BURLA

(Established by Govt. of Odisha in 1956 & Upgraded in 2009 to A State Govt. University Covered under Section 2(f) & 12(B) of UGC Act.)

P.O : Engineering College, Burla (Siddhi Vihar), Dist : Sambalpur Odisha -768018, INDIA

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No.VSSUT/DSW/ 2042 /'2022

Dated: 18.11.2022

### NOTICE

Coordinators, Asst. Coordinators and Chief Editor (Galaxy) are to be nominated to different clubs, Association & Societies as listed below for the year 2022-23. Nominations in prescribed format (Enclosed at the end of this notice.) are invited from the eligible students who are on the University Rolls for the following positions.

<b>Chief Editor (Galaxy)</b>	-	From Final Year B.Tech. Students
Editor	-	From 2 <sup>nd</sup> Year M.Tech. Students
Coordinators	-	From Pre-Final Year B.Tech. Students
Asst. Coordinators	-	From 2 <sup>nd</sup> Year B.Tech. Students

### **(1) Students' Technical Society (2) Students Cultural Society & (3) Sports Society**

- (1) The following Clubs shall operate under Students Technical Society
  - a) Robotics Club
  - b) EDP Society
  - c) Samavesh
  - d) Idea Club
  - e) Web & Coding Club
- (2) The following Clubs shall operate under Students Cultural Society
  - a) Vasaunt
  - b) Dramatic Club
  - c) Music & Dance Club
  - d) Art & Photography Club
  - e) Galaxy
  - f) Literary society
  - g) Audio Visual Club
  - h) Quiz Club
- (3) The following Clubs shall operate under Sports Society
  - a) Athletic Club
  - b) Yoga Club
  - c) Illumina
- (4) Social Service Guild
  - a) Character, Culture & Competence
  - b) Unnat Bharat

The nomination papers should be handed over personally by the candidate to the Office of the Dean, Students' Welfare on or before **21<sup>st</sup> November 2022 (Monday) by 5.30 pm**. The Interviews for all the above positions of Clubs/Associations / Societies will be conducted at the office of the Dean, Students' Welfare on **23<sup>rd</sup> November 2022 (Wednesday) at 3.30 pm onwards**.

Sd/-  
Dean, Students' Welfare

Memo No. VSSUT/DSW/ /'2022

Dtd. 18.11.2022

- Copy to:
- 1) University Notice Board including website.
  - 2) All Halls Notice Boards.
  - 3) All Deans/ All HODs/All Wardens and Asst. Wardens for information.
  - 4) The Registrar for information.
  - 5) PA to VC for kind information of the vice-chancellor.

Sd/-  
Dean, Students' Welfare

**Eligibility criteria for selection**

The selection of Chief Editor (Galaxy), Editor, Coordinators and Asst. Coordinators the students must have obtained minimum 8 CGPA and 75% attendance without any back paper having no indisciplinary activities. The application of the students must be recommended and forwarded by the concerned HOD and the Warden (in the case of boarder).

**PROFORMA**

1. Post applied for : \_\_\_\_\_
2. Name of the candidate : \_\_\_\_\_
3. Regd. No. \_\_\_\_\_ 4. Branch : \_\_\_\_\_
4. Year \_\_\_\_\_ 5. CGPA. \_\_\_\_\_ 6. Mobile No: \_\_\_\_\_
7. Record of attendance

Name of subjects		% of attendance
1		
2		
3		
4		
5		
6		

8. Name of Hall of Residence: \_\_\_\_\_ 9. Room No.: \_\_\_\_\_
10. Proposer Name : \_\_\_\_\_
11. Registration No. : \_\_\_\_\_ 12 Branch : \_\_\_\_\_
13. Name of Hall : \_\_\_\_\_ 14. Mobile No.: \_\_\_\_\_
15. Name of Three seconders
  - i) Name : \_\_\_\_\_, Branch: \_\_\_\_\_, Year \_\_\_\_\_
  - ii) Name: \_\_\_\_\_, Branch: \_\_\_\_\_, Year \_\_\_\_\_
  - iii) Name : \_\_\_\_\_, Branch: \_\_\_\_\_, Year \_\_\_\_\_
16. Willingness (Write: I am willing . . . . . ) of the candidate with Signature.

Recommended & Forwarded.

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(Head of the Department)

Warden