



VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY: BURLA

(Established by Govt. of Odisha in 1956 & Upgraded in 2009 to A State Govt. University Covered under Section 2(f) & 12(B) of UGC Act.)
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No.VSSUT/DSW/ 46 /'2023

Dated: 17.01.2023

NOTICE

Nominations in prescribed format (Enclosed at the end of this notice) are invited directly from the eligible students having upgraded CGPA: 8 and 75% attendance who are on the University Rolls for the following positions.

<u>Name of Club/Society</u>	<u>Name of Positions</u>
CULTURAL SOCIETY	: COORDINATOR (1 BOY, 1 GIRL) ASST. COORDINATOR (1 BOY, 1 GIRL)
MUSIC & DANCE CLUB	: ASST. COORDINATOR
ART & PHOTOGRAPHY	: COORDINATOR ASST. COORDINATOR
GALAXY	: CHIEF EDITOR EDITOR
LITERARY SOCIETY	: COORDINATOR
AUDIO VISUAL CLUB	: COORDINATOR
ATHLETIC CLUB	: ASST. COORDINATOR
YOGA CLUB	: COORDINATOR
SSG/UNNAT BHARAT	: COORDINATOR
ROBOTICS	: ASST. COORDINATOR (1 GIRL)
SAMAVESH	: COORDINATOR (1 BOY)
IDEA & INNOVATION	: COORDINATOR (1 BOY) ASST. COORDINATOR (1 BOY)
Chief Editor (Galaxy)	- From Final Year B.Tech. Students
Editor	- From 2 nd Year M.Tech. Students

The nomination papers should be submitted personally by the candidate to the Office of the Dean, Students' Welfare on or before **20 January, 2023 by 5.30 pm**. The Interviews for the above positions will be conducted at the office of the Dean, Students' Welfare on **21st January, 2023 at 11 am onwards**.

Sd/-
Dean, Students' Welfare

Memo No. VSSUT/DSW/ 47 (50) /'2023

Dtd. 17.01.2023

Copy to:

- 1) University Notice Board including website.
- 2) All Halls Notice Boards.
- 3) All Deans/ All HODs/All Wardens and Asst. Wardens for information.
- 4) The Registrar for information.
- 5) PA to VC for kind information of the vice-chancellor.

Sd/-
Dean, Students' Welfare

PTO

Eligibility criteria for selection

The candidates must have obtained minimum upgraded CGPA: 8 and 75% attendance without any back paper having no in-disciplinary activities.

PROFORMA

1. Post applied for : _____

2. Name of the candidate : _____

3. Regd. No. _____ 4. Branch : _____

4. Year _____ 5. CGPA. _____ 6. Mobile No: _____

7. Name of Hall of Residence: _____ 8. Room No.: _____

9. Registration No. : _____ 10 Branch : _____

11. Name of Hall : _____ 12. Mobile No.: _____

13. Willingness (Write: I am willing) of the candidate with Signature.

Recommended & Forwarded.

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(Head of the Department)

Warden