**a**: 0671-3557881 Mob.: 9437423794

9237398100 9237398188

## A Unit of Multi-Services Organisation

Regd. Office: A/62, Krishna Garden Complex, Phase-II, Jagamara, Bhubaneswar - 751030 Corporate Office: 1/D, Mahaveer Apartment, A.D. Market, Cuttack - 753012

GSTIN: 21AAAAP8664J1ZE PSARA: 623/2021, Dt.: 26.11.2021 PAN: AAAAP8664J

Ry PR/1299/23-24

Date 08.12.2023

## Advertisement for engagement of outsourcing personnels in Unit: VSSUT, Burla

Applications are invited for the engagement of following personnel on outsourcing basis at Veer Surendra Sai University of Technology, Burla. Applicants should have 1<sup>st</sup> Class career with one 2<sup>nd</sup> Class throughout his academic pursuits are eligible to apply.

| Sl.No. | Department with no. of post | Name of the post       | Qualifications   |  |
|--------|-----------------------------|------------------------|--|--|
| 1.     | Electronics & TC Engg.(01)  | Junior Instructor      | 1 <sup>st</sup> Class Diploma in respective branch with One year experience desirable in related fields. |  |
| 2.     | Central Library (01)        | Professional Asst.     | 1 <sup>st</sup> Class M.Lib.Sc. with One year experience in reputed library                              |  |
| 3.     | Physics (01)                | Demonstrator           | 1 <sup>st</sup> Class M.Sc. with One year experience desirable in related works.                         |  |
| 4.     | Chemistry (01)              | Demonstrator           | 1 <sup>st</sup> Class M.Sc. with One year experience desirable in related works.                         |  |
| 5.     | Automation Cell (02)        | System Executive       | 1 <sup>st</sup> Class B.Tech (CSE/IT) / MCA with one year experience automation work                     |  |
| 6.     | University Office (02)      | Junior Office<br>Asst. | 1 <sup>st</sup> Class Graduate & PGDCA<br>(One year) with One year<br>experience in office work          |  |

Candidates should apply in the enclosed bio-data along with all certificates, mark sheets (matric onwards) and experience certificates along with a passport size photo in hard copy in post box of M/s Pratyush, At:- A/62, Krishna Garden Complex,Phase-II, Jagamara, Bhubaneswar – 751030 on or before 17<sup>th</sup> December, 2023. A soft copy of the application with all documents in One PDF format will be sent to email: pratyush.hr.09@gmail.com with a copy to registrar@vssut.ac.in. The firm reserves the rights to accept or reject any or all applications without giving any reason. Only shortlisted candidates will be called for interview.

Copy to: VSSUT website for information and wide circulation.

## **BIO-DATA**

|  |   |               |                         |         |                 | Photo      |  |  |  |
|--|---|---------------|-------------------------|---------|-----------------|------------|--|--|--|
| 1.   | Post applied  | for           | :                       |         |                 |            |  |  |  |
| 2.   | Name of the   | Applicant     | :                       |         |                 |            |  |  |  |
| 3.   | Father's Nan  | ne            | :                       |         |                 |            |  |  |  |
| 4.   | Date of Birth   | 1             |                         |         |                 |            |  |  |  |
|  |   |               |                         |         |                 |            |  |  |  |
| 5.   | Present Address :   |               |                         |         |                 |            |  |  |  |
|  |   |               |                         |         |                 |            |  |  |  |
|  |   |               |                         |         |                 |            |  |  |  |
| 6.   | Educational Qualifications : (attach copy of certificates & marksheets) |               |                         |         |                 |            |  |  |  |
|  | Exam  | Name of the   | Name of the             | Year of | Division /      | % of Marks |  |  |  |
|  | passed  | Board / Univ. | School /<br>Institution | passing | Class           |            |  |  |  |
| -  |   |               | mstitution              |         |                 |            |  |  |  |
| -  |   |               |                         |         |                 |            |  |  |  |
| -  |   |               |                         |         |                 |            |  |  |  |
| 7.   | Technical Quantum (attach certif  |               | :                       |         |                 |            |  |  |  |
| 8.   | Mobile Num  | ıber          | :                       |         |                 |            |  |  |  |
| 9.   | E-mail ID :   |               |                         |         |                 |            |  |  |  |
| 10.  | ). Religion :   |               |                         |         |                 |            |  |  |  |
| 11.  | Nationality   |               | :                       |         |                 |            |  |  |  |
| 12.  | Aadhar Card   | l Number      | :                       |         |                 |            |  |  |  |
| 13.  | Experience (attach certif   | icates)       | :                       |         |                 |            |  |  |  |
| Certified that all the information and documents submitted are correct to the best of my knowledge and belief. |   |               |                         |         |                 |            |  |  |  |
| Date:  |   |               |                         |         |                 |            |  |  |  |
| Place :  |   |               |                         |         | Signature of Ca | ındidate   |  |  |  |