



VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY

Department of Chemistry

Burla, Sambalpur – 768018, Odisha, INDIA

Ph: 06632430211, Fax- 06632430204, www.vssut.ac.in

QUOTATION CALL NOTICE

Sealed Quotations are hereby invited for the purchase of wet-cell batteries (03 Nos) for UPS at the Department of Chemistry, VSSUT, Burla-768018, Odisha from registered Firms/Suppliers/Dealers having valid PAN and GST certificates on the terms and conditions mentioned below. The sealed quotations shall reach the undersigned through speed/registered post within office hour by 5.00 P.M. on or before Date: **20/03/2019**. Quotations received beyond this date line are liable to be rejected.

TERMS AND CONDITIONS

1. The quoted price of the tubular wet-cell batteries should be inclusive of all taxes, transportation, loading and unloading charges.
2. There should be no compromise in quality.
3. The undersigned reserves the right to accept or reject any/all quotations without assigning any reason thereof.
4. The Quotationer shall quote quality specifications of the Articles/Materials, unit price and taxes and other duties leviable (if any) on the cost separately.
5. The selected quotationer shall be required to supply the articles within 10 days of receipt of the purchase order failing which the purchase order shall be liable to be cancelled.
6. Payment shall be made in form of cheque only after receipt of the materials in good condition.
7. The envelope containing tender documents should be marked on the top of envelope "Quotation for Batteries_Chem".
8. Proposition of buy-back mode will be desirable.
9. Any dispute arising out of the deal shall be subjected to the jurisdiction of the court at Sambalpur in the state of Odisha.

REGISTRAR

Memo No.VSSUT/ Chem/____ Date: 13/03/2019

Copy to:

1. Copy of the notice is sent for affixture and wide publicity to the notice boards of the University.
2. Copy to Dean F&P for hoisting in the Universty website www.vssut.ac.in.
3. Office of the Registrar for information & record. This has been approved by the Hon'ble Vice-Chancellor on 12/03/2019 in the File no: Chem_41 of Chemistry Department.
4. Office of the Comptroller of Finance for information & record.

REGISTRAR